



**IDPA -- Monthly Match Report**

Revised 10/04/22

Month and Day: \_\_\_\_\_ Year: \_\_\_\_\_ Submitted by (Print & Sign): \_\_\_\_\_

<b>***CMP Report:</b>	total # shooters =	# of juniors =	# of women =	# PGC members =
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<b>Match Income</b>		<u># of Participants:</u>	<u>Income:</u>
Club Member- 1 Gun:	\$10.00	_____	\$ _____
Club Member- 2 Guns:	\$15.00	_____	\$ _____
Non-Member- 1 Gun:	\$20.00	_____	\$ _____
Non-Member- 2 Guns:	\$30.00	_____	\$ _____
Junior / Lady Shooter: Match	\$0.00	_____	\$ _____
Staff:	\$0.00	_____	\$ _____
Active Duty Military:	\$10.00	_____	\$ _____
Non-Member Setup Help:	\$10.00	_____	\$ _____
Other _____	\$ _____	_____	\$ _____
<b>Total Income (Cash/Checks).....</b>			<b>(A)</b> \$ _____

<b>Cash/ Expenses Paid Out for this Match:</b> (Please itemize and <u>attach original receipts</u> )	
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
<b>(B)</b> \$ _____	

**Amount Submitted With This Report** (A) - (B) \$ \_\_\_\_\_

**Net for Match / Due to PGC** \$ \_\_\_\_\_

<b>Cash Submitted Count</b>	
_____ x \$100 = \$ _____	<b>total Cash Submitted = \$ _____</b>
_____ x \$50 = \$ _____	
_____ x \$20 = \$ _____	
_____ x \$10 = \$ _____	
_____ x \$5 = \$ _____	
_____ x \$1 = \$ _____	
<b># Checks _____ total Amt = \$ _____</b>	